

## **NEW VENDOR INFORMATION SHEET**

| Date:                   | Prepared By:    |                     |         |                        |            |  |
|-------------------------|-----------------|---------------------|---------|------------------------|------------|--|
| Name:                   |                 |                     |         |                        |            |  |
| DBA:                    |                 |                     |         |                        |            |  |
| Mailing Address:        |                 |                     |         |                        |            |  |
| City:                   | State/Zip       | :                   |         | _Phone:                |            |  |
| Federal ID# or SS#:     |                 |                     |         | _Fax:                  |            |  |
| Contact Person:         |                 |                     |         | _Title:                |            |  |
| Terms:                  |                 |                     |         |                        |            |  |
| Type of Business:       |                 |                     |         |                        |            |  |
| Copy of W-9:            | Copy Of Occupat |                     |         | onal License (if any): |            |  |
| <u>References:</u>      |                 |                     |         |                        |            |  |
| Name:                   |                 | _Address:           |         |                        |            |  |
| City:                   | State:          |                     | Phone : |                        |            |  |
| Name:                   |                 | _Address:           |         |                        |            |  |
| City:                   | State:          |                     | Phone : |                        |            |  |
| Please check one:       |                 |                     |         |                        |            |  |
| Corporation Partnership |                 | Sole Proprietorship |         |                        | Individual |  |
|                         |                 |                     |         |                        |            |  |
|                         |                 |                     |         |                        |            |  |
| City Clerk Use:         |                 |                     |         |                        |            |  |
| Vedor Number:           |                 |                     |         |                        |            |  |
| Date Received:          |                 |                     |         |                        |            |  |